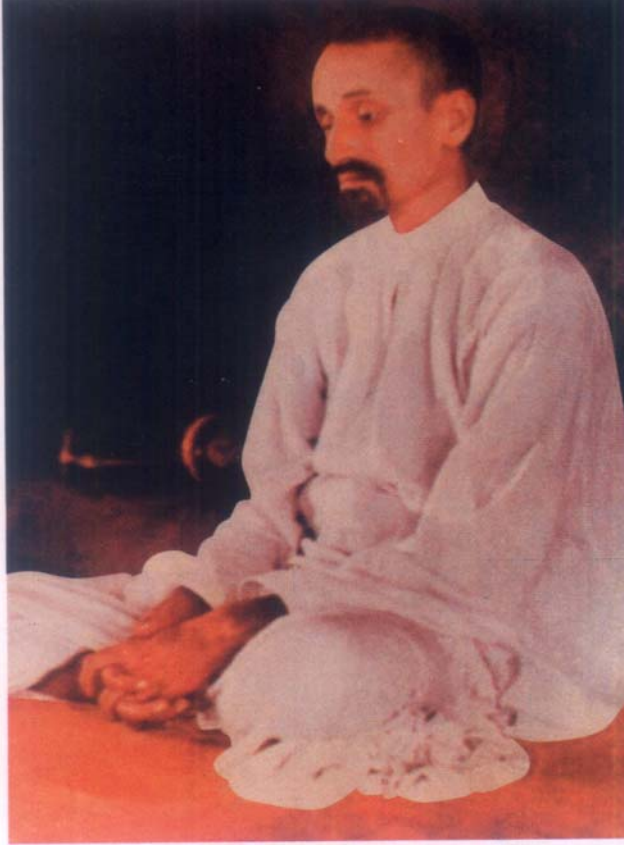


**SANGAT  
SAMTAVAD  
AN INTRODUCTION**



### Maharaj Shri Mangat Ram ji

- जन्म : नवम्बर 24, सन् 1903 ईस्वी (Gangothian Village)  
महासमाधि : फरवरी 4, सन 1954 ईस्वी (अमृतसर)  
जन्म स्थान : गंगोठियां ब्राह्मणां, तहसील कहुटा  
ज़िला - रावलपिण्डी, (पाकिस्तान)

# SANGAT SAMTAVAD AN INTRODUCTION

## CURSORY GLANCE OVER TEACHINGS OF MAHARAJ SHRI MANGAT RAMI JI,

(1) Shri Mangat Ram ji Maharaj preached respect and reverence towards all men of God irrespective of their country in which they appeared and faith they professed. He cited examples of Lord - Rama, Krishen, Budh, Christ, Mohammed and others.

(2) He first practised himself before what he preached later. Five virtues namely desirelessness, humility, detachment, equanimity, and dedication to the others well being which are criteria for all holy men were part of his life and teaching.

(3) Extreme humility and simplicity of Satguru Maharaj Ji produced effective influence on all who would come near him. He used to greet every one with folded hands even from distance and offered 'assam' (mat for sitting).

(4) Large Samta Yog Ashrams worth lacs were built by the devotees with his permission and blessings. However, the **name of Satguru and his relations was never allowed to be associated with any one. All the ashrams are being managed by Sangat Samtavad (Regd.) and Board of Trustees.**

(5) As a Fountain head of spiritual knowledge, he enlightened variety of visitors - professors, teachers, advocates, doctors, engineers, pandits, maulvis, gianies, christian preists and the like. These intelligent people raised very intricate questions on existence of God, soul (Atma), philosophy of Karma, and religion etc. All of them received non-controversial and short cut replies and explanations and went back highly satisfied.

(6) Animal Sacrifice to please Pir Khawaja was stopped for ever by Shri Maharaj ji who addressed the premis of Gangothian in strong words saying, "For the future you should either promise not to indulge in evil practice of sacrificing animals to please the pirs, saints and gods or you may cut this body (of the satguru) and eat it."

This discourse in (strong words) gave a strong mental shock to all those who were present. They sought pardon for the past deeds and promised to stop this practice of animal sacrifice for ever.

(7) Granth 'Shri Samta Parkash' or any other holy granth should not be worshiped or decorated. No offering of any kind, not even flowers or garlands either should be placed before it. Maximum benefit can accrue from devoted and careful study of its contents and putting the same in practice.

## **BIOGRAPHIC SKETCH OF MAHARAJ SHRI MANGAT RAM JI**

Since times immemorial, Bharat (India) has been a land of Seers and Sages. Satguru Shri Mangat Ram Ji Maharaj appeared on the scene in this great tradition.

He was most profound exponent of Philosophy of SAMTA or oneness. He never preached what he himself did not practise.

**His Birth :** Shri Mangat Ram was born on 24th November 1903 at Gangothian Brahmana, a small village in Tehsil Kahuta of Distt. Rawalpindi (now in Pakistan). His father Pt. Gauri Shankar was well known for his devotion to God honesty and humility. His mother shrimati Ganeshi Devi was a simple devoted and God fearing lady. Child Mangat was brought up by her after the death of his father.

Right from his childhood, she kept on feeling amazed due to the extra ordinary calm and quiet temperament of her son.

**Childhood** : At the age of 5 years, he started sitting till late at night, in meditation on his bed. Whenever the mother awoke, she found her darling son sitting up. She thought that her son was fear stricken.

Later on, even during day time he would seek a quiet corner for worship either in the house or in nearby jungle.

**Schooling** : When child Mangat was five years old, her mother got him admitted in Dera Khalsa School situated at a distance of 3 miles from his village. He completed his primary education upto class fourth. Due to his sharp memory, he would not forget whatever he had read or heard once.

From class fifth to eighth he studied in a school in Kallar town which was six miles away from his own village. His elder sister Shrimati Kartar Devi was married there with Pt. Sain Dass. Therefore he started living with them. All along he was an exceptionally good student and used to stand first in his class every year. However, his devotion to God remembrance went on increasing. Due to his high standard of morality and noble behaviour he became most popular among his teachers and class mates. They would call him "Laat Padri" (Christan Priest).

**Penance at Kallar** : When he was in 7th Class, he observed forty days penance (Tap) with the consent of his brother-in-law Pt. Sain Dass ji who agreed to send away his wife Kartar Devi (elder sister of child Mangat) to her parental house at Gangothian. During Penance days, most of twenty four hours (each day) were spent in deep meditation. Love of God became an overwhelming passion with him. Every day, during this period, he used to **drink only a cup of tea**.

Through out this period, meriment, playfulness, joyous mood and sleep were all forgone for the LOVE and GLORY OF GOD.

**Self Realization at the age of thirteen :** After forty days penance, Shri Mangat Ram came back to Gangothian Village and started spending most of his time in devotion to the 'Lord' by the side of a rivulet called tureel. There appeared a Sudden Revelation of Reality of the Supreme Being - Creator, Sustainer, and ultimate repose (in the mind of Child Mangat).

This Reality was expressed in thirteen words Mahamantar which he noted on a piece of paper.

*(Details are given in this Booklet separately under this heading '**Mahamantar**')*

**Mahamantar Revealed :** After attaining the state of self realization, while sitting on the bank of the rivulet at night in blissful ecstasy, first three words of so called Mahamantar appeared were

**"OM Braham Satyam".**

on the following night again appeared these words : **"Nirankar Ajanma Advait Purkha"**. The remaining words revealed on third night were **"Sarbvypak Kalyan Moorat, Parmeshwaraye Namastang."**

Thus complete Mahamantar which was revealed on three successive nights read as follows :

**"Om Braham Satyam Nirankar Ajanma Advait Purkha Sarbvypak Kalyan Moorat Parmeshwaraye Namastang."**

For **edification** of seekers of truth the **Mahamantar** signifies the **Supreme Truth** as follows :

The never changing supreme life force that projects its manifestation, sustains it and withdraws it, is absolute truth,

Formless, birthless, non dualistic Divinity, All pervading and blissful radiant enlightenment. To HIM, the Supreme LORD, I offer my obeissance.

**Revelation of SAMTA (Word)** : The devotees of Shri Maharaj ji were requesting to suggest suitable name for the Sangat. In utter silence while Shri Maharaj sat with his eyes closed, there was a sudden revelation of word SAMTA.

He further said, "Premi! This word is not a new one. It had its appearance in ancient scriptures such as Vedas, Shastras, Bhagwat Gita, but now it has appeared in its full glory exceptionally. Gradually all pure hearted people shall understand its significance". Samta is one-ness with supreme being.

Samta is the essence of attainment of all Prophets, saints of all different religions and gurus.

God inspired Dev Vani (spiritual utterances) in praise of samta and its further illucidation, was revealed by the Sat guru to establish its importance, both in **Shri Samta Parkash and Shri Samta Villas**.

**Significance of Samta :**

(1) It is complete state of desirelessness- 'the pure Bliss'.

(2) The supreme brilliance of Samta drives away all ignorance of mind and evils.

(3) Attainment of Samta produces Balanced State of mind in all conditions of life - neither to be overjoyed on gaining abnormal sensual pleasure nor to feel distressed on suffering a huge loss (monetary or material).

(4) State of Samta is not related with any caste or community. It is meant for all human beings in general.

(5) Samta can be realized in practice by absolute worship of God and self purification beside selfless service to all beings.

### **What is Samtavad?**

May it be clear to all human beings that Samtavad is not at all a cult or entity by itself, but-

(1) It projects universal love for all human beings to whatever caste, creed, religion and nationality they may belong to.

(2) It is an alround spiritual gathering of such people who believe in leading natural life for carrying on spiritual progress.

(3) Every truth loving person without giving up religion, faith and belief already being professed by him or her can be benefitted by attaining spiritual upliftment.

(4) Samtavad is a spiritual gathering (Sangathan) proclaiming eternal peace and LOVE. It is based upon five basic principles of life simplicity, Truth, Service (Sewa), Satsang and Sat Simran (worship of GOD.)

(5) All those who have firm faith in Samtavad should give up evil actions such as smoking, drinking, eating flesh, gambling etc.

(6) Samtavad lays stress on mutual love, tolerance, large heartedness and control of mind to carry out preaching and spreading ways and means for upliftment.

(7) Originally this spiritual gathering (Sangathan) was called '**Samta Samaj**'. But later on Shri Mangat Ram Ji Maharaj named it as **Sangat SAMTAVAD**.



## DESPAISED SEEKER SHRI RATTAN DAS MEETS MAHARAJ SHRI MANGAT RAM JI.

Mahant Rattan Das, Chief of Kabir Panthi 'Math' of Ahmedabad (Gujarat) undertook a search for a **True Guru** and a master of Divinity. After having met various holymen of different religions at large number of so called religious places of pilgrimage in India, he concluded that there was a wide gulf between what they preached and what they practised. He felt sad ultimately, and could not find even one such Guru whose speech was in consonance with practice.

But the desire to seek a true guru being intense, he did not lose hope.

In great despair and depression, while sitting by the side of a stream in Rawalpindi (now in Pakistan), he was deeply pondering when suddenly a lean man dressed in white Khadar with a turban on his head came and stood before him. He was none else but Mahatma Mangat Ram Ji himself. He in a very gentle and Sweet tone asked, Premi Ji! (dear one)! "Do you think that this 'Punya Bhoomi' (sacred land) of saints and seers like Shri Vashisht Maharaj, Kapil, Kanad and Yagyavalk is now devoid of such realized souls (Atam Darshi Purush) who can dispel ignorance by projecting truly spiritual light. In continuation the answer given by Shri Mangat Ram ji himself was, "Lal ji! (dear one), darkness or ignorance can be eliminated by realizing and identifying the presence of supreme being (BRAHAM NAD) within your body. This can be achieved by unstinted true worship of God-the supreme being, Selfless service rendered to all living beings and self purification".

Large number of other questions were asked by Mahant ji on matters pertaining to god, soul, true happiness etc. Shri Maharaj ji answered all these in a simple lucid way to the entire satisfaction of Mahant Rattan Das, who narrated this experience like this, later on in a Satsang at Jagadhri.

"I received God's mercy ultimately and at the very moment when I was greatly worried and perplexed, I came across a frail yogi (true guru) who cleared all the doubts of my mind." Later in response to his request, Shri Maharaj Ji visited Ahmedabad and stayed for one month during which Mahant Ji got time to clarify doubts and seek guidance on the divine path.

A large number of other people belonging to that place were benefitted by the sermons he preached there and clarifications he made.

**Inner Voice (God inspired) :** "Mangat! your mission in life is to reform the common people by presenting in practice, a pure life of your own. This is the way, you would be able to save your fellow men enshrouded with rising tide of false-hood and ignorance".

After having heard this inner voice (God inspired), he went back to Kallar School to complete his VIII class. When result was declared he came out with flying colours in his school. Deeply impressed by his extra intelligence, hard working nature and exemplary conduct, the Headmaster offered total financial help to Shri Mangat to complete his Master's degree.

While showing deep spirit of gratitude for his offer, he told the Headmaster, "Sir! worldly education is not meant for me. I will now pursue that one which will save people from ignorance and falsehood."

He was given a hearty send off by the headmaster, teachers and schoolmates.

### **VISITS TO PLACES OUTSIDE HIS NATIVE VILLAGE AND TRADITION OF YAGYAS**

After having attained the supreme state of yoga, the only mission before him now was to enlighten the masses about

the real aim of human life and ways and means for its achievement.

He emphasized that one should attain the true happiness or SAMTA during his life time to get himself free from all miseries and evils. It can be achieved only by practising spiritual meditation and self purification by adopting samta ways of life namely simplicity, Truth, service to all beings, Satsang and Sat Simran.

As per request of devotees, Shri Maharaj ji, visited large number of cities and villages throughout the whole country. He addressed large congregations for enlightenment of the masses.

**Tradition of Yagya :** He used to address spiritual congregations (Satsangs) in utter Simplicity without decorated stage or any kind of pomp and show. Large number of people from all walks of life such as Traders, Teachers, Businessmen, Advocates, Professors, Govt. servants, Doctors, Engineers and Armed forces personel used to attend. They listened to his sermons with rapt attention. They were highly impressed and many among the audience who were deeply influenced gave up their evil habits such as Smoking, drinking, meat and eggs eating, gambling etc. such was the magnetic effect of the frail yogi that people belonging to all religions Hindus, Sikhs, Muslims, Christians used to participate in satsangs and got enlightened up and benefitted.

After each satsang, all those who attended were served with simple food (langar) consisting of chapaties, rice and cooked vegetables and dal (pulse). This tradition of yagya, now called **Samta Satsang Sammelan** is being carried on by the devotees in Samta Yog Ashrams constructed in large number of towns and cities all over the country.

**MAHATMA MANGAT RAM JI BIDS FAREWEL  
TO THIS WORLD OF NAME AND FORM ON  
4TH FEBRUARY, 1954**

During his last phase of travels, he accompanied by Bhagat Banarsi Das came down to Amritsar (the guru nagri) and stayed there for holding Satsang for a week or so.

It was on 3rd February, 1954, Gurudev Maharaj felt slightly indisposed. Bhagat ji and Premi Mehta Mehr Singh of Ferozpur were attending on him.

At mid night, Shri Maharaj Ji turned his eyes inward indicating that his physical body was preparing to take rest in the lap of the Almighty Lord.

For a moment he folded his hands perhaps indicating that he was showing deep sense of gratitude to the creative force (God Himself) to carry his body to the destination i.e. fulfilment of his Mission, (mentioned earlier).

Bhagat ji (attendant of Shri Maharaj ji) was keenly looking with tearful eyes towards the face of his Master whom he had served for 16 years through all thick and thin. In a very low voice Shri Gurudev uttered, "I had a mind to accept even the last minute cup of tea offered by you, but the body seems to be tired of accepting your service (sewa) any longer". While offering hearty blessing the Satguru ultimately closed his eyes for ever. The mortal body was carried to Samta Yog Ashram Jagadhri for last rights where huge crowd of devotees and general public had already assembled on 4th February, 1954.

The last remains (Asthies) were carried to Tajewala Head works of sacred River Yamuna for offering. It was here that Shri Gurudev ji spent sufficient time for performing Tap (penance) several times.

**LAST MESSAGE FOR SANGAT SAMTAVAD  
GIVEN BY MAHARAJ SHRI MANGAT RAM JI.**

“Life’s Mission has been ultimately fulfilled. Dev Vani (Holy utterances) has been compiled in the form of two holy Granths. Any human being, whatever mental worry or disruptions he or she might be suffering from, shall search for a remedy to get himself relieved by consulting these granths and by adopting the same in practice”.

**PUBLICATION OF TWO HOLY GRANTHS**

Shri Maharaj Mangat Ram ji while in state of Trance used to utter God-inspired verses (Dev Vani) spontaneously at night. The flow started at mid night and continued till 6 A.M. without break, which were noted by his attendant. This revelation took place in utterly desolate places like Forest, snow clad hill tops, cremation grounds etc. without being protected from heat and cold.

The compiled volume ultimately appeared as **Granth Shri Samta Parkash** consisting of 1275 pages originally in Urdu script and later in Hindi Version. On the last page, Shri Maharaj ji wrote with his own hand ‘chetawni’ (exhortation) and put his signature on it as a seal on it.

Perhaps Mahatma Mangat Ram was pioneer in this respect to mark under his own signature the authenticity of the script during his life time so that no one may change even a word afterward.

The second Holy Granth named **SHRI SAMTA VILAS** is in prose form. It is a collection of large number of topics dealing with various aspects of human life such as clean living, purpose of life, Righteous conduct, Eternal peace, Samta ways of life, Message for **WORLD PEACE** and many more.

## **BENEDICTION (MANGLA CHARAN)**

Surrender completely at the feet of Almighty Narayan (the sustainer) By so doing all miseries and tensions are dispelled.

Always pay obeissance at His feet (Nad - divine Radiant Resonance) the supporter of entire universe.

At all times, repeat the sacred name (seed word) within the concentrated mind. Surrender yourself entirely to the inner celestial consciousness and worship HIM under the guidance of the realized Master (Guru) who is completely desireless and also liberated from the concept of duality.

All internal upheavals and conflicts shall vanish, when mind gets absorbed in the Divine Resonance (Atam Dhun), super power appear within him and he starts getting reverence from all quarters.

The LORD absolute is omnipotent beyond limits. Always worship HIM (Radiant Resonance) whole heartedly, so says, Mahatma Mangat Ram ji.

On benevolence of Sat Guru, the genuine technique to realize the inner sublime self is comprehended. The embodied soul becomes blissful. All worldly involvement gradually vanish.

'I offer obeissance time and again at the feet of the Satguru (the true one) by whose grace, merging in oneness with inner celestial resonance (Shabad Guru) the embodied soul is emancipated', so says, Mahatma Mangat Ram Ji.

## PRAYER (AARTI)

Thou art absolute almighty God; who is sustainer of all.  
I seek to be under continuous benevolence of thy lotus feet (Charan Kanwal - Atam Dhun)

Thou art ever redeemer of the fallen one and perfect. oh! JAGDISH in all respects I pray to relieve me from obscuring delusion of selfishness and bestow the true knowledge for enlightenment.

Thou art benevolent, merciful and bestower of real peace. My mind shall adore your feet (Divine Radiant Resonance)

Thou art never ending primordial initiator of all the five elements Air, Water, Earth, Fire and subtle Ether (Akash) which act under thy control.

Oh Lord! thou art present in all living beings, pervades in one and all, salvage this humble creature. Thou art the fountain head of mercy.

Wind up the evil cycle of ever changing actions and emancipate me from ignorance and crude intellect. I seek true devotion to thy lotus feet and unflickering absorption in the inner Radiant Resonance.

Thou art merciful, Oh Lord! Take pity every moment on the poor and protect them. Let me repeat the sacred word which ultimately shall permeate my body and mind.

Pacify all the agonies and inner conflicts and give me the true firm faith.

I with over shadowed intelligence surrender unto you! My humble request is to enlighten my innerself.

I repeat the sacred seed word within the focussed mind which will lead to unflickering meditation (Dhyan) and finally

to recognize the Primordial Absolute Resonance in one and all creatures of world.

Thou, the absolute truth (the Divine Radiant Resonance) enlighten all big and small things. In consequence all "gunies" (who conquer the three gunas sat, Raj, Tam) and Munies (who have gained full control over all the ten organs: 5 organs of sense and 5 organs of action) sing thy glory and experience the bliss in mind and body.

Oh, the absolute Truth! Be merciful and give me unlimited perseverance. I repeat thy sacred name each & every moment so that the inner self ever remains locked up with Radiant Resonance.

Let the surprising resonance (NAD) appear in the physical frame of the body and I sing thy glory that will drive out all the afflictions of mind and body. Let me achieve success in worldly life so that I remain dedicated to thy will at heart.

I chant the prayer from the core of my heart and get over the gross material world.

I, the ignorant one, groping in the dark, implore day and night at thy feet and beg for humility and true religious sentiment, which is the source of unconditioned peace and calmness, thus says Mahatma Mangat Ram Ji Maharaj



## **SAMTA MANGAL (Benevolent Oneness)**

Let my heart imbibe the spirit of oneness (samta), to eradicate the evil of selfishness so that I may perceive the Radiance of Absolute Truth (Sat Saroop Parmatma) everywhere on land and sea.

By loving all living beings and serving them selflessly through body and mind, adopting the means of equality (Samta) let me fulfil the very purpose of life.

“By undertaking sublime actions (meditation etc.), developing true concepts and sublimation of thoughts to their negation, and thus adopting path of oneness (Samta), conquer obscuring effect of gross material world’, says **Mahatma Mangat Ram Ji**.

### **EXHORTATION (CHETAVANI) ISSUED BY SHRI MAHARAJI JI TO HIS DISCIPLES (PREMIS)**

So long as you (oh! Premi) will neither consider, nor understand nor confess your wrong doing and not even put to practice the righteousness, your improvement will not ensue even if Lord Brahma himself approaches you for succour.

This human body, its desired worldly requirements and the world itself are all incompatible and inconsistent.

It is absolutely foolishness and futile to search for the absolute being (Truth) in ever-changing and perishable world. You may understand this hard fact today, ten years later, or even after four lives. Ultimately you will have to admit this reality for certain without any hue or cry.

“Oh premi! why are you prolonging your journey of life. Be awakened up, and go ahead to perceive the blissful tranquility of the absolute”

## महामंत्र

ओ३म् ब्रह्म सत्यम् निरंकार  
अजन्मा अद्वैत पुरखा सर्व व्यापक  
कल्याण मूरत परमेश्वराय नमस्तं ॥

## ॥ मंगलाचरण ॥

नारायन पद बंदिये, ताप तपन होये दूर।  
नमों नमों नित चरन को, जो सरब आधार हज़ूर॥  
हिरदे सिमरो नाम को, नित चरनी करो दण्डौत।  
सत शरधा से पूजिये, रख सतगुरु की ओट॥  
दुबधा मिटे मंगल होये, जो चरन कँवल चित धार।  
रिद्ध सिद्ध आवे घर माहीं, पावें जय-जयकार॥  
साचा ठाकर सरब समराथा, अपरम शकत अपार।  
'मंगत' कीजे बन्दना, नित चरनी बलिहार॥  
सत मारग सोझी मिली, तन मन भया निहाल।  
गवन मिटी संसार की, सतगुरु मिले दयाल॥  
बार बार करुँ बन्दना, सतगुरु चरनी माई।  
'मंगत' सतगुरु भेंट से, फेर गरभ नहीं आई॥

## आरती एवं समता मंगल

### आरती (Prayer)

तूँ पारब्रह्म परमेश्वर, तीन काल रक्षपाल।  
नित पाऊँ शरनागती, सत चरन कँवल दयाल ॥

तूँ नित पतत उद्धार है, पूरन प्रभ जगदीश।  
मोह माया संकट हरो, दीजो ज्ञान सन्देश ॥

नित ही तेरे चरन की, मन में रहे परीत।  
तूँ दाता दातार है, पुरखोत्तम सुखरीत ॥

पवन पानी बैसन्तर, धरती और आकाश।  
सबको सरजनहार तूँ, आद पुरख अबनाश ॥

घट घट व्यापक तूँ परमेश्वर, सरब जियाँ आधार।  
अनमत कूकर को राख लें, किरपानिद्ध करतार ॥

काल करम जाये दूषना, खल बुद्धी हरो अज्ञान।  
सत शरधा पाऊँ चरन की, अखण्ड प्रेम चित्त ध्यान ॥

दीनानाथ दयाल तूँ, पल पल होत सहाये।  
कीरत साचे नाम की, मन तन आये समाये ॥

अन्तर का सब खेद हरो, दीजो सत विश्वास।  
शरनागत हूँ मन्दमती, घट अन्तर करो परकाश ॥

अन्तरगत सिमरन करूँ, निरन्तर धरूँ ध्यान।  
घट घट में दर्शन करूँ, आद पुरख भगवान ॥

तूँ साचा साहब सरब परकाशी, शबद रूप अखण्ड।  
गुनी मुनी उस्तत करें, तन मन पायें आनन्द ॥

होवें दयाल तूँ सत परमेश्वर, देवें धीर आपार।  
निमख निमख सिमरन करूँ, चित्त चरन रहे आधार ॥

काया अन्तर परतख होवें , नाद रूप बिसमाद ।  
 पल पल कीजूँ आरती, तन मन तजूँ व्याध ॥  
 जग आवन सुफला होवे, तेरी आज्ञा मन में ध्याऊँ ।  
 अन्तरगत करूँ आरती, भव दुस्तर तर जाऊँ ॥  
 अन्धमत मूढ़ा नितप्रति, तेरे चरनी करे पुकार ।  
 'मंगत' माँगे दीनता, सत धरम सुख सार ॥

## समता मंगल

समता धरम हिरदे रसे, बिख ममता होवे नाश ।  
 सत सरूप परमात्मा, जल थल पाऊँ परकाश ॥  
 सब जीवों से प्रेम हो, तन मन सेवा धार ।  
 समता साधन पाये के, नित परसाँ जै जैकार ॥  
 सत करम सत निश्चय, निर्मल पाऊँ विचार ।  
 'मंगत' समता धार के, जीत चलो संसार ॥  
 सत् करम सत् निश्चय, निर्मल पाऊँ विचार ।  
 'मंगत' समता धार के, जीत चलो संसार ॥

# गुरुदेव महात्मा मंगतराम जी की चेतावनी (Exhortation)

## प्रेमियों के प्रति

जब तक तू अपने कल्याण के लिए स्वयं सोचेगा, समझेगा, मानेगा और उसी के माफिक चलेगा नहीं, तब तक साक्षात् ब्रह्मा भी अगर आ जाये तो तेरा कुछ भी नहीं बन सकता।

यह शरीर अपूर्ण है, इसके भोग अपूर्ण हैं, यह संसार अपूर्ण है, इस अपूर्ण शरीर और अपूर्ण संसार में पूर्णताई की तलाश करनी महज़ मूर्खता है। यह बात तू आज समझ ले, दस साल बाद समझ ले, या चार जन्म बाद समझ लेना, आखिर यह ही समझना पड़ेगा। क्यों अपने सफ़र को लम्बा करता है। उठ, जाग और अपने कल्याण के मार्ग पर बढ़ चल।

(सत्गुरुदेव मंगतराम जी महाराज)

भारतवर्ष में, अन्य स्थानों पर भी संगत समतावाद के आश्रम व सत्संग शालाएँ हैं जिनके बारे में जानकारी व अन्य किसी भी प्रकार की जानकारी निम्नलिखित आश्रमों से ली जा सकती हैं।

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## संगत समतावाद द्वारा महाराज जी की शिक्षा पर आधारित ग्रंथ एवं पुस्तकें

क्रम सं०	नाम
1.	श्री समता प्रकाश ग्रन्थ (Both in Hindi and Urdu Scripts)
2.	श्री समता विलास ग्रन्थ (Both in Hindi and Urdu Scripts)
3.	जीवन गाथा भाग-1 (Both in Hindi and Urdu Scripts)
4.	जीवन गाथा भाग-2 (Both in Hindi and Urdu Scripts)
5.	मेरे गुरुदेव
6.	गुरुदेव ने कहा (प्रश्न-उत्तर)
7.	ऐसे थे गुरुदेव हमारे
8.	अमर वाणी
9.	ऐसी करनी कर चलो
10.	अनन्त की खोज
11.	संस्मरण (महाराज जी के जीवन के कुछ संस्मरण)
12.	समता ज्ञान दीपक
13.	समता आध्यात्मिक पत्र (हिन्दी-उर्दु) (महाराज जी द्वारा प्रेमियों को लिखे हुए कुछ पत्र)
14.	समता ज्ञान पुष्पमाला
15.	समता नीति
16.	प्रकाश पुण्ड्र
17.	अनन्त शान्ति की ओर
18.	नामावली
19.	संक्षिप्त जीवन परिचय
20.	प्रार्थना व वैराग्य वाणी
21.	जीवन परिचय (समतावाद)